

Christ for Us: A Lutheran Identity

October 12, 2025 + Romans 5:8-11 + Part 1 of the series ***What Denomination Is CrossLife?***

Let's celebrate our Lutheran _____ and _____ in this world, with thanks and praise to God above all!

**But God demonstrates his own love for us in this:
While we were still sinners, Christ died for us.
Since we have now been justified by his blood, how much
more shall we be saved from God's wrath through him.
(Romans 5:8,9)**

We don't have it in _____ to save _____.

Lutherans believe in the Bible teaching of _____.

Consumerism. Individualism. Polarization.

**For if, while we were God's enemies, we were reconciled
to him through the death of his Son, how much more,
having been reconciled, shall we be saved through his life.
(Romans 5:10)**

When we are at our _____, Jesus Christ saves us with no conditions or demands.

**We ... boast in God through our Lord Jesus Christ.
(Romans 5:10)**

Summary & Steps

- **Believe**—God is my Savior because ...
- **Serve**—We don't need to (and can't) save ourselves. How does this actually help us do more good in this world?
- **Live**—Make plans to attend our watch parties and potlucks on Sundays, October 19 and 26 for a historical presentation.
- **Grow**—Study Romans 5:1-5. It explains why the teaching of justification helps us through hardships.

Discussion Questions

1. Follow through with one of the next steps above. Involve a friend or your group for prayer, accountability and encouragement. Work on it together. Build a faith habit.
2. Finish this statement best on the teaching of justification in the Bible: "God is my Savior because ..."
3. We don't need to (and can't) save ourselves. How does this actually help us do more good in this world? Can you think of a person in the Bible who was trying to save himself or herself, then believed in "Christ for us" and starting doing more good
4. Study **Romans 5:1-5**. It explains why the teaching of justification helps us through hardships. How?
5. Make plans to attend our watch parties and potlucks on Sundays, October 19 and 26 for a historical presentation.